

WHEATLAND SCHOOL DISTRICT
111 MAIN STREET
WHEATLAND, CA 95692
Phone: 530.633.3130 Fax: 530.633.4807

MEMBERS OF THE GOVERNING BOARD

Oscar Magana – Board President

Nicole Crabb – Board Clerk

Ronna Eaton-Board Member

Ish Medina-Board Member

Raegean Waltz-Board Member

Colonel Manuel Griego – Beale AFB Liaison

DISTRICT ADMINISTRATION

Craig Guensler – Superintendent

Angela Gouker – Principal Bear River/Special Ed Director

Justin Guzman– Principal Lone Tree/WCA Director

James Evans – Principal Wheatland Elementary

Jonathan Drury – Vice Principal Bear River

Tamara Johnson – Chief Business Official

OUR FOCUS:

Learning For all

WHEATLAND SCHOOL DISTRICT
Regular Meeting of the Board of Trustees
DISTRICT OFFICE
June 11, 2015
Open Session - 5:30 P.M.

AGENDA

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact The Wheatland School District at (530) 633-3130 or (530) 633-4807 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting.

All open sessions at the Regular Board Meetings will be recorded.
A CD of the recorded meeting is available upon request.

All Open Session Agenda related documents are available to the public for viewing at the Wheatland School District Office located at 111 Main Street, Wheatland, CA 95692

- 5:30 P.M. 1. CALL MEETING TO ORDER**
- 1.1 PLEDGE OF ALLEGIANCE**
 - 1.2 RECOGNITION OF RETIREE**
- 2. COMMUNICATION FROM THE PUBLIC**
(on items not on the agenda)

The Public may address the Board on any matter pertaining to the school district that is not on the agenda. Unless otherwise determined by the Board, each person is limited to three (3) minutes. If a large number wish to speak on a specific item, the Board may limit total input to twenty-five (25) minutes on any item. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2. Request forms are to be submitted to the Board Clerk prior to the start of the meeting.

- 3. ◇ ACTION ITEMS ◇ INFORMATION**
CODE: (A) = Action (I) = Information (D)=Discussion
- 3.1 (I/D) PUBLIC HEARING TO PRESENT THE 2015-2016 LCAP-
Craig Guensler**
 - 3.2 (I/D) PUBLIC HEARING TO PRESENT THE 2015-2016 BUDGET REPORT
– Tami Johnson**
- 4. BOARD COMMENTS**
- 5. CLOSED SESSION**
- 5.1 SUPERINTENDENT’S EVALUATION**
- 6. ADJOURNMENT**